## **CBSE ACCREDITATION DETAILS**

| 1  | Name of the school with address:  |   | KENDRIYA VIDYALAYA GC CRPF TRIPURA                  |
|----|---|---|---|
|    | (strictly as per Affiliation sanction letter or as permitted by the                     | : | KENDRIYA  |
|    | Board) with pin code no.  |   | VIDYALAYA,GCCRPF,ADARANI,SALBAGAN                   |
|    | (i) E - mail  | : | kvgccrpfagt@yahoo.in                                |
|    | (ii) Ph. No.  | : | 0381-2907606  |
|    | (iii) Fax No  | : |   |
| 2  | Year of establishment of school   | : | 2010  |
| 3  | Whether NOC from state / UT or Recommendation of Embassy of India obtained?             | : | Yes   |
|    | (i) NOC No.   | : |   |
|    | (ii) NOC issuing date   | : | 29/09/2010  |
| 4  | Is the school is recognized, if yes by which Authority                                  | : | Yes   |
| 5  | Status of affiliation   |   |   |
|    | Permanent / Regular / Provisional   | : | Permanent   |
|    | (i) Affiliation no.   | : | 2000008   |
|    | (ii) Affiliation with the Board since   | : | 2010  |
|    | (iii) Extension of affiliation upto   |   |   |
| 6  | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. | : |   |
|    | Period upto which Registration of Trust / Society is valid                              | : |   |
| 7. | List of members of School Managing Committee  | • | Sh.Vinay Kumar Rai,DIG(P)<br>GC CRPF,AGARTALA       |
| 8. | Name of the Manager/President/Chairman/ Correspondent                                   |   | Sh. Premjit Singh<br>COMMANDANT, GC, CRPF, AGARTALA |
| 9  | Area of school campus   |   |   |
|    | (i) In Acres  | : | Temporary Building                                  |
|    | (ii) In sq. mtrs.   | : |   |
|    | (iii) Built up area (sq. mtrs)  | : |   |
|    | (iv) Area of playground in sq. mtrs   | : |   |
|    | (v) Other facilities  |   |   |
|    | (i) Swimming Pool   | : | No  |
|    | (ii) Indoor games   | : | Yes (Table Tennis)                                  |
|    |   |   |   |

|    | (iii) Dance Rooms   | : | No  |
|----|---|---|---|
|    | (iv) Gymansium  |   | No  |
|    | (v) Music Room  | : | yes   |
|    | (vi) Hostels  | : | No  |
|    | (vii) Health and Medical check up   | : | Yes   |
| 10 | <b>Details of Fee (Monthly Total Fee)</b>   | : |   |
|    | Pre-Nursery   | : | -   |
|    | Nursery   | : | -   |
|    | I-V   | : | 500/- VVN & 100/-(Computer fee III onward)  |
|    | VI-VIII   | : | 500/- VVN & 100/-(Computer fee )  |
|    | IX & X  | : | 500/- VVN ,200/-Tuition fee(Boys) &100/-<br>(Computer fee )   |
|    | XI & XII  | : | 500/- VVN ,400/-Tuition fee for science<br>stream(Boys) ,100/-(Computer fee )&150/-<br>(Comp./IP subject) |
| 11 | Transport facility  | : | NA  |
|    | (i) Own buses   | : | _   |
|    | (ii) Buses hired on contract basis  | : | -   |
| 12 | Number of teaching staff (to be updated from time to time)  | : | Total Number  |
|    | Principal   | : | 01  |
|    | Vice-Principal  | : | -   |
|    | PGT   | : | 07  |
|    | TGT   | : | 04  |
|    | PRT   | : | 06  |
|    | PRT( PET), TGT( PET), PGT(PET)  | : | 01 TGT(PET)   |
|    | Health Wellness Teacher   | : |   |
|    | Librarian   | : | 01  |
|    | Others  | : | 03  |
| 13 | Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time | : | As per 7 CPC  |
|    | Principal   | : | Level 12  |
|    | Vice-Principal  | : | -   |
|    | PGT   | : | Level 8   |
|    | TGT   | : | Level 7   |
|    | PRT   | : | Level 6   |
|    |   |   |   |

| PTI   | :  | Level 7  |
|---|--|--|
| Counsellor  | :  | Contractual(26250/-)   |
| Librarian   | :  | Level 7  |
| Others  | :  | Level as per design.   |
| Mode of payment of salary   |  |  |
| (ii) Through single cheque transfer advice :                                      | :  | Through UBI portal online transfer   |
| (iii) Individual cheque   |  |  |
| (iv) Cash   |  |  |
| Library facilities  |  |  |
| (i) Size of the library in sq. fee  |  |  |
| (ii) No. of Periodicals   |  |  |
| (iii) No. of Dailies  |  |  |
| (iv) No. of Reference book class wise   |  |  |
| (v)Â No. of Magazine  |  |  |
| (vi) Others   |  |  |
| Name of the Grievance / redressal officer With E-mail, Ph.<br>No., Fax No. ,<br>: |  | Pawan Kumar , 0381-<br>2907606p k ramanand@yahoo.co.in   |
| Members of Sexual Harassment Committee  | :  | 1.Smt.Tapasi Das 2.smt.Shakti Chakraborty  |
| Class wise enrolment for the current session                                      |  |  |
|   | Counsellor<br>Librarian<br>Others<br>Mode of payment of salary<br>(ii) Through single cheque transfer advice :<br>(iii) Individual cheque<br>(iii) Individual cheque<br>(iv) Cash<br>Library facilities<br>(i) Size of the library in sq. fee<br>(ii) No. of Periodicals<br>(iii) No. of Periodicals<br>(iii) No. of Dailies<br>(iv) No. of Reference book class wise<br>(v)Â No. of Magazine<br>(v)Â No. of Magazine<br>(vi) Others<br>Name of the Grievance / redressal officer With E-mail, Ph.<br>No., Fax No.,<br>:<br>Members of Sexual Harassment Committee | Counsellor:Librarian:Others:Mode of payment of salary:(ii) Through single cheque transfer advice ::(iii) Individual cheque:(iii) Individual cheque:(iv) Cash:Library facilities:(i) Size of the library in sq. fee:(iii) No. of Periodicals:(iv) No. of Reference book class wise:(v)Â No. of Magazine:(vi) Others:Name of the Grievance / redressal officer With E-mail, Ph.<br>No., Fax No., ::Members of Sexual Harassment Committee: |

| Class       | No. Sections | Enrolment |
|-------------|--------------|-----------|
| Pre-Nursery | 0            | 0         |
| Nursery     | 0            | 0         |
| I           | 1            | 40        |
| II          | 1            | 40        |
| III         | 1            | 40        |
| IV          | 1            | 40        |
| V           | 1            | 40        |
| VI          | 1            | 40        |
| VII         | 1            | 40        |
| VIII        | 1            | 40        |
| IX          | 1            | 40        |
| X           | 1            | 40        |

| XI  | 1 | 40 |
|-----|---|----|
| XII | 1 | 40 |

| 19 | Academic session period | : | from 01.04.2019 to 31.03.2020  |
|----|-------------------------|---|--|
| 20 | Vacation period         | ÷ | from 10.05.2019 to 18.06.2019 (summer break)<br>from 22.12.2019 to 10.02.2020 (winter break)<br>from 06.10.2019 to 15.10.2019 (Autumn Break) |
| 21 | Admission period        | : | from 01.03.2019 to 31.07.2019  |
|    |                         | - |  |